

2026 Vendor Application
Berkmar High School Band Booster Club

Dear Valued Vendor,

We are thrilled to invite you to participate as a food vendor at one of our most anticipated musical events of the year:

◆◆ 9th Annual Berkmar Marching Invitational

◆◆ October 10, 2026 | 12:00 PM – 9:00 PM (times may vary)

These events will showcase some of the finest high school marching bands in Georgia and surrounding states, drawing over 3,000 enthusiastic patrons combined. Your delicious offerings will be a vital part of the celebration—and we would love to spotlight your business!

Vendor Details

Fee Structure

- \$50 flat vendor fee
- 20% of all sales due at the end of each event
- No exceptions. Final payments are due **on-site** before departure.

Application Deadline: September 22, 2026

Submit early to secure your spot—space is limited!

Vendor Application Form

• **Business Name:** _____ •

Contact Person: _____ **Phone:** _____ •

Email: _____ •

Address: _____ •

City: _____ **State:** _____ **ZIP:** _____ •

Description of Items to be Sold:

Terms & Conditions

Approval & Registration

- Vendors must submit this completed form and agree to all terms.
- Applications are accepted **first come, first served**.

Products

- The BHS Band Booster Club reserves the right to sell and/or restrict specific food and beverage items (e.g., water, candy, donuts, etc.).
- All vendor items must be pre-approved. Items not listed above may be disqualified.

Profit Sharing

- 20% of your sales from each event will go to the BHS Band Booster Club.
- Payment is due *before departure* on each event day via:
 - **Cash**
 - **CashApp**: \$BerkmarMMP
 - **Zelle**: berkmarbands01@gmail.com

Vendor Promotion

- Your business will be recognized throughout the event via intercom announcements.

Event Logistics

Vendor Setup

- Setup begins: **October 10** (arrival times will be confirmed by email)
- Check in at the registration table for your booth location.
- Use the main football entrance for unloading; then move vehicle to vendor parking.

Parking

- Parking instructions will be sent via email before the event.

Booth Breakdown

- Breakdown begins at **6:30 PM** or after the awards ceremony.

- All vendors must be cleaned up and off-site by **9:00 PM**.
- Vendors are responsible for cleaning and removing all materials.

Care of School Grounds

- Vendors may not damage school property. Any damage will be the vendor's responsibility.

Liability

- The BHS Band Booster Club and associated parties are not responsible for lost, stolen, or damaged property.

Cancellation Policy

- Cancellations must be submitted in writing by **September 15, 2026**
- No refunds will be given after this date.

Violation of Terms

- Failure to comply with the terms may result in immediate removal from the event and forfeiture of all fees.

Questions? Contact us!

Oriana Tucker– berkmarbands01@gmail.com

Arthur Wright III – Arthur.Wright@gcpsk12.org

Acknowledgement & Release

The Vendor agrees to release, indemnify, and hold harmless Berkmar High School Band Booster Club, Berkmar High School, and Gwinnett County Public Schools from any claims resulting from participation, except in cases of negligence by said parties.

Vendor Signature: _____

Date: _____

For BHS Band Booster Club Use Only

• Items Approved: ☐ YES ☐ NO

• If no, reason: _____ •

Booth/Truck Fee Paid: \$_____ Date Paid: _____ •

Receipt #: _____

• Confirmation Sent: ☐ YES ☐ NO Date: _____

Let me know if you want this converted into a printable PDF or fillable form. We can also create a digital version for email submissions!

Let's make BMI a feast for the ears *and* the taste buds.      